IPSWICH HOCKEY ASSOCIATION INC.

Established 1931

**RECALL**

**2019 – EXPRESSION OF INTEREST**

**COACHES / MANAGERS / SELECTORS**

Ipswich Hockey Association Expression of Interest Form must be completed in its entirety with a valid Driver’s Licence and Blue Card. For those that are nominating for a role within a Junior team (U18 and below) you will be required to complete the Play by the Rules online courses and provide your certificate. Links of the online courses are listed below.

**Child Protection, Harassment and Discrimination Course (free online)**

<http://www.playbytherules.net.au/interactive-scenarios/free-online-training/child-protection-harassment-and-discrimination-course>

**Team Selection Junior Sport (free online)**

<http://www.playbytherules.net.au/interactive-scenarios/team-selection-junior-sport>

If you’re required to renew your coaching accreditation or need to create a Hockey Ed logon please do so via the Hockey Ed website by clicking [here](http://hockeyed.hockey.org.au/). Once you have completed the online component of your renewal or completed your Community Coaching Accreditation please notify the RCD (Hugh Hocking).

As part of your Expression of Interest to Coach / Manage / and or Select you are required to read and acknowledge the following codes of conduct, guidelines and procedures and policy on alcohol consumption which are listed below. These will be discussed further with you should you be successfully appointed to a position.

**Coach / Manager / Selector Code of Conduct**

<http://assets.imgstg.com/assets/console/document/documents/IHAREPRESENTATIVETEAMPOLICY2011.pdf>

Form 4 page 21 of 42

**Coach Guidelines and Procedures**

<http://assets.imgstg.com/assets/console/document/documents/IHAREPRESENTATIVETEAMPOLICY2011.pdf>

Form 5 page 22 of 42

**Manager Guidelines and Procedures**

<http://assets.imgstg.com/assets/console/document/documents/IHAREPRESENTATIVETEAMPOLICY2011.pdf>

Form 6 page 23 of 42

**Selector Guidelines and Procedures**

<http://assets.imgstg.com/assets/console/document/documents/IHAREPRESENTATIVETEAMPOLICY2011.pdf>

Form 7 page 24 of 42

**Policy on Consumption of Alcohol**

<http://assets.imgstg.com/assets/console/document/documents/IHAREPRESENTATIVETEAMPOLICY2011.pdf>

Form 10 page 27 of 42

Once you have read the above listed codes please complete the Expression of Interest form and return to the RCD rcd@ipswichhockey.com and IHA Secretary via email secretary@ipswichhockey.com **ASAP**

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**2019 – EXPRESSIONS OF INTEREST**

**COACHES / MANAGERS / SELECTORS**

I, express my interest in the following position/s:

Please place a tick in the box of the position you are Expressing an Interest in. If you are Expressing an Interest in more than one team please place a number in the TEAM column.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **AGE GROUP** | **GENDER** | **COACH** | **MANAGER** | **SELECTOR** | **TEAM** | **DATES** | **LOCATION** |
| **U11** | FEMALE / MALE |  |  |  | 1 / 2 / 3 / 4 | **4 Aug 19** | **Downey Park** |
| **U13** | FEMALE |  |  |  | 1 / 2 | **7-10 Jul 19** | **Cairns** |
| **U13** | MALE | Team 2 only | Team 2 only |  | 2 | **7-10 Jul 19** | **Toowoomba** |
| **U15** | FEMALE |  |  |  |  | **22–25 Sep 19** | **gladstone** |
| **U15** | MALE |  |  |  | 1 | **22-25 Sep 19** | **warwick** |
| **U18** | FEMALE |  |  |  |  | **30 Jun - 2 Jul 19** | **Tweed Border** |
| **U18** | MALE |  |  |  |  | **30 Jun - 2 Jul 19** | **Townsville** |
| **FOH** | FEMALE / MALE |  |  |  | 1 | **5 – 7 Oct 19** | **Gold Coast** |
| **MASTERS** |
| **MASTERS** | FEMALE |  |  |  |  | **7-9 Jun 19** | **mackay** |
| **35+** | MALE |  |  |  |  | **1-2 Jun 19** | **Maryborough** |
| **40+** | MALE |  |  |  |  | **3-6 May 19** | **ipswich** |
| **50+** | MALE |  |  |  |  | **3-6 May 19** | **ipswich** |

Are you prepared to accept a position other than your preference? YES / NO

Do you hold a valid Blue Card? **YES / NO** If YES: **Card Number**: **Expiry Date:**

Please note: that it is a requirement to hold a Blue Card before taking up any of these positions.

Do you hold one of the following driver’s licences? **Car / LR / MR / HR** (please circle and supply a copy of the licence)

Would you be willing to drive a hire bus to and from the State Championships: **YES / NO**

**Coaching Accreditation Level:** Level 1 / Level 2 / Advanced (please circle) Current: **YES / NO**

**Coaching Experience:**

I acknowledge that I have read the **Code of Conduct, Policy Consumption of Alcohol**, and **Guidelines and Procedures** relevant to the position/s for which I’m Expressing an Interest in and confirm that I accept them.

**Signed:** **Date:**

**Contact Details**

**Mobile:** **Email:**

**All completed forms to be returned to RCD (****rcd@ipswichhockey.com****) and IHA Secretary (****secretary@ipswichhockey.com****)**