

**1st KYU (Senior Brown) Grading Application Form**

**1st KYU – Senior Brown Grading Application Form**

***PLEASE PRINT CLEARLY & TICK BOXES***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **In the Category of** | | |  | | | **(a) Contest Points and Knowledge** | | | | | | | | | |  | | | | **(b) Knowledge and Service points** | | | | | | | | | **Please insert a passport style image (JPEG or PNG) here.** | | | | |
|  | | | **(c) Knowledge only** | | | | | | | | | | |  | | | **(d) Batsugun and Knowledge** | | | | | | | | |
|  | | | **(e) Ratification** | | | | | | | | | | |  | | |  | | | | | | | | |
| **Family Name** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Given Name** | | |  | | | | | | | | | | | | | | **Gender** | | | |  | | | | | | | |
| **Address** |  | | | | | | | | | | | | | | | | **City** | | | |  | | | | | | | | | | | **Post Code** |  |
| **Date of Birth** |  | | | | | | | | **Nationality** | | | |  | | | | | | | | **Occupation** | | | | | |  | | | | | | |
| **Telephone** | **(H)** | | |  | | | | | | | **(B)** |  | | | | | | | | | | **(M)** | | |  | | | | | | | | |
| **Email** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Current Judo Club** | | | |  | | | | | | | | | | | | | | **Name of Coach** | | | | | |  | | | | | | | | | |
| **Judo Career Commenced** | | | |  | | | | **State Registration No** | | | | | | | | | |  | | | | | | **Expiry Date** | | | | | |  | | | |
| **Previous Gradings**  **Note - Minimum Time in Grade is 6 Months (Contest) and 9 Months (Service & Knowledge)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Grade** | | **Date** | | | | | **Location of Grading** | | | | | | | **JA Cert No** | | | | | | | | | **Remarks** | | | | | | | | | | |
| **San-Kyu** | |  | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | |
| **Ni-Kyu** | |  | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | |
| **Summary of Points Claimed Since Attaining Present Grade.**  **Note - Total Points Required for Senior Brown is 100 Points** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Contest** | | | | | Complete points table over leaf and place total here | | | | | | | | | | | | | | **Total Points** | | | | | | |  | | | | | | | |
| **Coach/Manager** | | | | | Complete points table over leaf and place total here | | | | | | | | | | | | | | **Total Points** | | | | | | |  | | | | | | | |
| **Refereeing** | | | | | Complete points table over leaf and place total here | | | | | | | | | | | | | | **Total Points** | | | | | | |  | | | | | | | |
| **Administration** | | | | | Complete points table over leaf and place total here | | | | | | | | | | | | | | **Total Points** | | | | | | |  | | | | | | | |
| You may be asked to verify any or all points claimed with supporting documentation. | | | | | | | | | | | | | | | **Total Points Claimed** | | | | | | | | | | |  | | | | | | | |
| **Applicants Signature** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | **Date** | | |  | | |
| **Coach Name** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| **Coach Signature** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | **Date** | | |  | | |

***Applicant to attach additional pages and details if insufficient space below***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Category A - Contest Record Since Attaining Present Grade** | | | | | | |
| **Tournament** | **Date** | **Place** | **Defeated** | **Grade** | **Score** | **Points** |
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| **TOTAL CONTEST POINTS** | | | | | |  |

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| --- | --- | --- | --- | --- |
| **Category B & Category C – Knowledge with Service Since Attaining Present Grade** | | | | |
| **Administration:** | | | | |
| **Year** | **Club** | **State** | **National** | **Points** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total administration service points** | | | |  |
| **Coaching:** | | | | |
| **Year(s)** | **Club** | **State** | **National** | **Points** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total coaching service points** | | | |  |
| **Team Management:** | | | | |
| **Year(s)** | **Club** | **State** | **National** | **Points** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total team management service points** | | | |  |
| **Refereeing:** | | | | |
| **Year(s)** | **Club** | **State** | **National** | **Points** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total refereeing service points** | | | |  |

**JUDO BIOGRAPHY FOR PROMOTION**

**(to be completed by Knowledge and Service (ie not Contest) candidates)**

Applicants are to fill out below, the one-page typed biography on their personal journey in Judo to date as well as outline specific information when answering the 3 questions below.

1. What Judo skills and knowledge have you developed since your last grade promotion?
2. What have you contributed to Judo since the attainment of your last grade?
3. Please add any additional information that supports your application.

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| **Examination Results** | | | | | | | | | | | | |
| **Date of Examination** | |  | | | | **Place** | |  | | | | |
| **Convener:** |  | | | | | | | | **Signature:** | | |  |
| **Name:** |  | | | | | | | | **Signature:** | | |  |
| **Name:** |  | | | | | | | | **Signature:** | | |  |
| **Name:** |  | | | | | | | | **Signature:** | | |  |
| **Examination Results:** | | |  | | **Competent** | | | |  | | **Not Yet Competent** | |
| **Examination Area** | | | | **(C)**  **Competent** | | | **(NYC)**  **Not Yet Competent** | | | **Comments** | | |
| Nage Waza | | | |  | | |  | | |  | | |
| Osae Komi Waza | | | |  | | |  | | |  | | |
| Turn Over Techniques | | | |  | | |  | | |  | | |
| Moving Past Legs | | | |  | | |  | | |  | | |
| Shime Waza | | | |  | | |  | | |  | | |
| Kansetsu Waza | | | |  | | |  | | |  | | |
| Renraku Waza | | | |  | | |  | | |  | | |
| Kaeshi Waza | | | |  | | |  | | |  | | |
| Nage No Kata | | | |  | | |  | | |  | | |
| Katame No Kata | | | |  | | |  | | |  | | |
| Coaching | | | |  | | |  | | |  | | |
| Referee Certification | | | |  | | |  | | |  | | |
| Contest/Service Points | | | |  | | |  | | |  | | |
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| **State Recommendation to Grade** | | | | | | | | | | | | |
| **State approval given by NSW BBR Grades Committee Chair** | | | |  | | | **Yes** |  | **No** | | | |
| **Name** |  | | **Signature** |  | | | | | **Date** | |  | |
| **State approval given by Board of Management** | | | |  | | **Yes** | | |  | | **No** | |
| **NSW BBR President (Please Print Name Clearly)** | | | | | | | | | | | | |
| **Name** | |  | **Signature** | |  | | | | | **Date** | |  |

**Grading Application Checklist**

|  |  |
| --- | --- |
| **Applicant Check List** | |
| All data fields required have been filled in |  |
| Pass port size photo attached (3.8cm x 2.5cm) |  |
| Application fee paid |  |
| Supporting document attached |  |
| Applicant signature is on form |  |
| Coach signature on form |  |
| Send completed application form to your relevant State Grades Authority |  |
| **State Check List** | |
| Check application is completed with all required information |  |
| Check all required signatures are on form |  |
| Verify all points claimed |  |
| Send completed application form to the JA Office |  |

**Note:**

1. All grading applications must be submitted to Judo NSW for review and approval to grade prior to the state Grading.
2. An Examination of Technical Knowledge and demonstration of KATA required for the grade being attempted MUST be done by all applicants.
3. The required State grading fee must be paid prior to undertaking the grading examination.

***OFFICE USE ONLY***

|  |  |  |  |
| --- | --- | --- | --- |
| **State Office Use Only** | | | |
| **Applicant Name** |  | | |
| **Application data verified by** |  | **Date** |  |
| **Grading Awarded &/or Ratified by** |  | **Date** |  |
| **JA Grading Certificate Number** |  | **Date** |  |