**SANTOS Regional Championships Volunteer Award – BAROSSA VALLEY 2016**

The winner will be recognised for their outstanding effort and contributions to the hockey community at the 2016 State Regional Championships held in Barossa Valley.

Volunteers are the backbone of our hockey community and are often unrecognised for their valuable and selfless commitment. The purpose of this award is to recognise an individual (male or female) who demonstrates outstanding volunteer contribution to the Regional championships in Whyalla. This award is given to recognise excellence in voluntary service and is intended to enhance awareness and appreciation of the quality and depth of voluntary service in the hockey community. The award is not seeking to identify a “best volunteer”, but rather to recognise the recipient as an ambassador for all volunteers and the worth of volunteer effort.

**Nomination Criteria**

Only volunteers are eligible. Volunteers are considered to be individuals who are not paid for their activities and efforts on behalf of hockey (apart from reimbursement of out-of-pocket expenses incurred). Those activities must be undertaken by the volunteer’s own free choice and without coercion. The SANTOS Regional Championships Volunteer Award winner is ineligible for nomination in the same category in subsequent years. A nominee, who is not successful in one year, is able to be nominated again in any subsequent year that the championships are held.

**Selection Criteria**

A volunteer can be nominated for on-going work over the years or for work on one particular project within the last 12 months organizing the event. The selection committee will consider the nominee against the following criteria:

• Noteworthy involvement in the Junior hockey community

• Significant impact which has added value to the sport of hockey

• Inspiring efforts to enhance and promote Junior hockey in Regional SA

• Personal determination

• Scope of responsibility taken and length of time given

• Dependability and enthusiasm

The Award recipient will be the nominee who is deemed by the selection committee to have best met the criteria in an overall sense. The decision of the selection committee will be final and no correspondence will be entered into.

**Submission**

Please read the nomination and selection criteria prior to completing the Nomination Form.

Please forward the completed Nomination form and **copies** of other supporting documentation that you may wish to include which exhibits official recognition; such as newspaper articles, letters of support, certificates of achievement, awards etc.  **Please note that these documents will not be returned**

Submissions can be made via:

**Email to:** Gail Kirby [gailjkirby@gmail.com](mailto:gailjkirby@gmail.com)

**PRIVACY STATEMENT**

The nominator understands that Personal Information (as defined in the Information Privacy Act 2000) derived from this form is recorded by BVHA for the purposes of the 2016 Regional Awards. The Personal Information will be used solely by BVHA for these purposes and/or directly related purposes, including writing to the nominee. Otherwise BVHA may only disclose this information if required to by law. In addition, the nominator understands that he or she may apply to BVHA for access to and/or amendment of the information that applies to him or her. Request for access and/or amendment should be made to BVHA’s Secretary

**1. DETAILS OF NOMINEE**

|  |  |  |  |
| --- | --- | --- | --- |
| First Name | Click here to enter text. | Surname | Click here to enter text. |
| Club | Click here to enter text. | | |
| Address | Click here to enter text. | | |
| Home Phone | Click here to enter text. | Mobile | Click here to enter text. |
| Email | Click here to enter text. | | |

**2. Please provide a short background statement outlining the individual’s details including family, work and other relevant circumstances.**

Click here to enter text.

**3. Impact of the nominee’s work on the member organisation.**

Click here to enter text.

**4. Scope of the work.**

Click here to enter text.

**5. What has the nominee done that shows exceptional leadership and strategic thinking?**

Click here to enter text.

**6. What changes has the nominee made to improve member organisation, governance and administration?**

Click here to enter text.

**7. Additional information: Please note any additional information you feel may assist in the judging of your nominee. (Please attach copies of any supporting documentation)**

Click here to enter text.

**8. DETAILS OF NOMINATOR**

|  |  |  |  |
| --- | --- | --- | --- |
| First Name | Click here to enter text. | Surname | Click here to enter text. |
| Club/Association | Click here to enter text. | | |
| Position in Club/Association | Click here to enter text. | | |
| Address | Click here to enter text. | | |
| Home Phone | Click here to enter text. | Mobile Phone | Click here to enter text. |
| Email | Click here to enter text. | | |

***I declare that the information contained in this nomination regarding the candidate is to my knowledge true and accurate.***

|  |  |  |  |
| --- | --- | --- | --- |
| Signed by Nominator | Click here to enter text. | Date | Click here to enter text. |