

Nominations close on

**Friday 06th June 2014**

##### No late nominations will be accepted

### Board of Management

#### Nomination Form (2014)

Nominations are being called for the following positions on the Board of Management of Little Athletics Victoria Inc.

* **Finance Director (2 years)**
* **Business Assurance Director (2 years)**
* **Education Director (2 years)**
* **Information Technology Director (2 years)**

## Portfolio \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Nominee** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nomination must be signed by the President & Secretary of the same Centre/Region**

**Centre/Region President** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of President** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Centre/Region Secretary** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of Secretary** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Centre/Region** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby agree to be nominated as a Board of Management Director for the above portfolio

**WWC Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature Date**…… / …… / ……

**of Nominee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please note: Postal ballots will only be conducted if two (2) or more nominees apply for a position (Reg13. 1.5 (e)

# **Statement A – To be completed by the nominating body**

|  |
| --- |
| Chronological listing of positions held on Committees and statement of involvement in Little Athletics or other sport/committees |
| |  |  |  |  | | --- | --- | --- | --- | | **A.** | **CLUB INVOLVEMENT** |  |  | |  |  |  |  | |  | **Position Held - Club** |  | Dates | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | | **B.** | **CENTRE INVOLVEMENT** |  |  | |  |  |  |  | |  | **Position Held - Centre** |  | Dates | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | | **C.** | **REGION INVOLVEMENT** |  |  | |  |  |  |  | |  | **Position Held - Region** |  | Dates | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | | **D.** | **ASSOCIATION INVOLVEMENT** |  |  | |  |  |  |  | |  | **Position Held** |  | Dates | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | | **E.** | **OTHER SPORTING ORGANISATIONS/COMMITTEES** | | | |  |  |  |  | |  | **Position Held** |  | Dates | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  |  **Statement B – To be completed by the nominee**  |  | | --- | | What can you contribute to the Association? What will you bring to the position by way of experience and/or expertise? Why should Centres support your nomination? |   Nominations close on  **Friday 06th June 2014** No late nominations will be accepted |
| Nominations to be sent to: Chief Executive Officer  Little Athletics Victoria  Locked Bag 1011  Port Melbourne VIC 3207 |